Recording requested by:

Recording Requested By CHICAGO TITLE COMPANY

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to: SURVEYOR, CITY OF RIVERSIDE **Public Works Department** City Hall, 3900 Main Street Riverside, California 92522 2035703 Kal

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FOR RECORDER'S OFFICE USE ONLY

03/0<mark>5/2</mark>002 08:00A Fee:22.00 Page 1 of 6 Recorded in Official Records County of Riverside Gary L. Orso

County Clerk & Recorder

Project: Mitsubishi Motor Sales

A.P.N. 231-232-002 & 018

LL - 017 - 012

CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT

Property Owner(s): MITSUBISHI MOTOR SALES OF AMERICA, INC., a California corporation

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

LL017012

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

y: Craig aron 2-20-02
PRINCIPAL PLANNER DATE

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION	
State of California		CAPACITY CLAIMED BY SIGNER	
On 2-21-02, before me (date) a Notary Public in and for said St	Trancisca Andrade (name) ate, personally appeared	() Attorney-in-fact () Corporate Officer(s) Title Title	
Crais Haror Name(s) Personally known to me - C	() Guardian/Conservator () Individual(s) () Trustee(s) () Other		
FRANCISCA ANDRADE COMM. #12131449 Notary Public-California RIVERSIDE COUNTY My Comm. Exp. March 18, 2003	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	() Partner(s) () General () Limited The party(ies) executing this document is/are representing	
•	Francisca Ille		

LL017012

Page 2



Mail to: MCE Consultants 1100 S. Coast Hwy., Ste. 318 Laguna Beach, Ca. 92651

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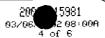


EXHIBIT "A"

LEGAL DESCRIPTION

LL-017-012

Parcel 1 and a portion of Parcel 3 of Parcel Map No. 18727, as shown on a map filed in Book 109, Pages 24 and 25 of Parcel Maps, records of Riverside County, California, together with a portion of Lot 8 of Tract 2876, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 51, Page 74 through 76, inclusive, in the Office of the County Recorder of said County, more particularly described as follows:

Commencing at the most southerly corner of said Parcel 3, said point also being the **True Point** of Beginning;

- 1. thence, northwesterly along the property line N. 34°00'00" W. 204.00 feet; thence,
- 2. S. 56°00'00" W. 31.80 feet; thence,
- 3. N. 34°00'00" W. 346.81 feet to the most westerly corner of said Parcel 1, said point also being on the southeasterly Right-of-Way line of Auto Drive; thence,
- 4. Northeasterly along said Right-of-Way line N. 56°00'00" E. 254.00 feet to a tangential curve concave to the south having a radius of 23.00 feet, a radial through said point bears N. 34°00'00" W.; thence,
- 5. Northeasterly along said curve through an angle of 90°00'00" a distance of 36.13 feet to a point on a tangential line, a said point also being on the southwesterly Right-of-Way line of Motor Circle Drive, a radial through said point bears N. 56°00'00" E.; thence,
- 6. Southeasterly along said Right-of-Way line S. 34°00'00" E. 152.00 feet; thence,
- 7. Leaving said Right-of-way line S. 56°00'00" W. 103.97 feet; thence,
- 8. S. 33°57'50" E. 190.14 feet; thence,
- 9. S. 55°35'20" W. 41.63 feet; thence,
- 10. S. 34°00'00" E. 173.85 feet; thence,
- 11. S. 49°23'55" W. 100.14 feet to the True Point of Beginning.

Containing: 90,625 square feet, more or less.

All as shown on exhibit "B" attached hereto and by this reference made a part thereof.

Excepting therefrom that portion thereof conveyed to the City of Riverside for public street purposes by document recorded January 27, 1999, as Instrument No. 032193 of Official Records of Riverside County, California.

Prepared under the supervision of:

Richard A. Moore, RCE 23971 Date

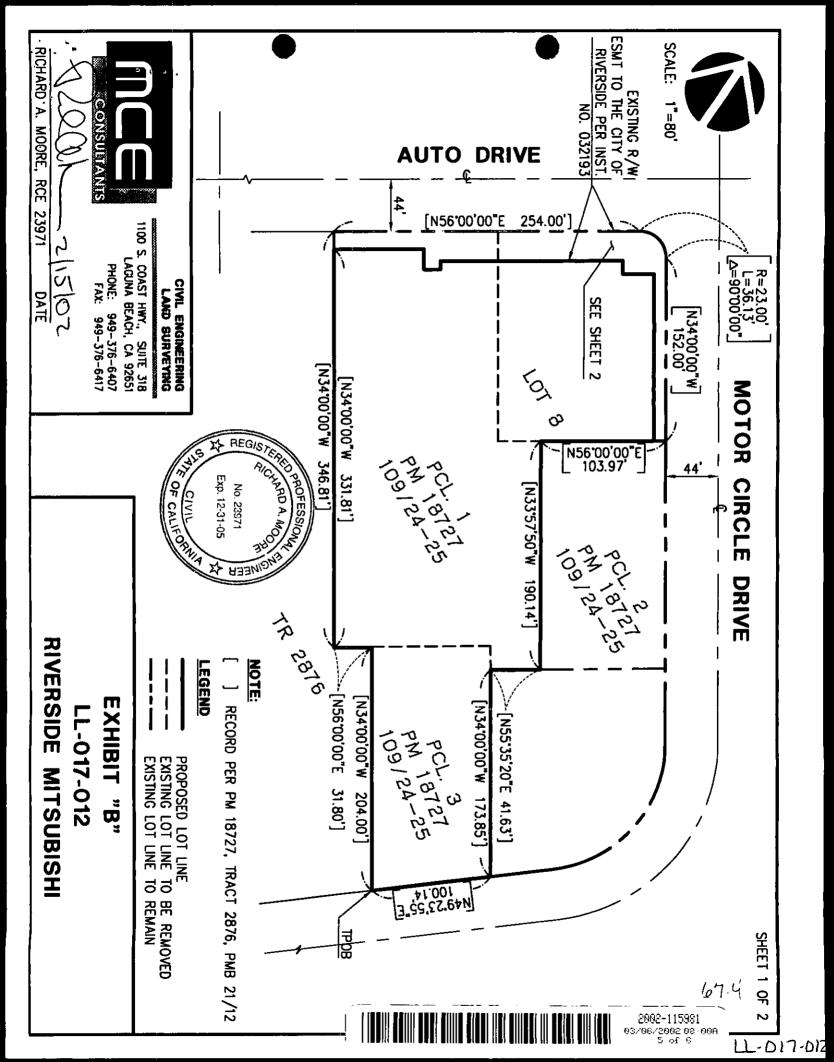
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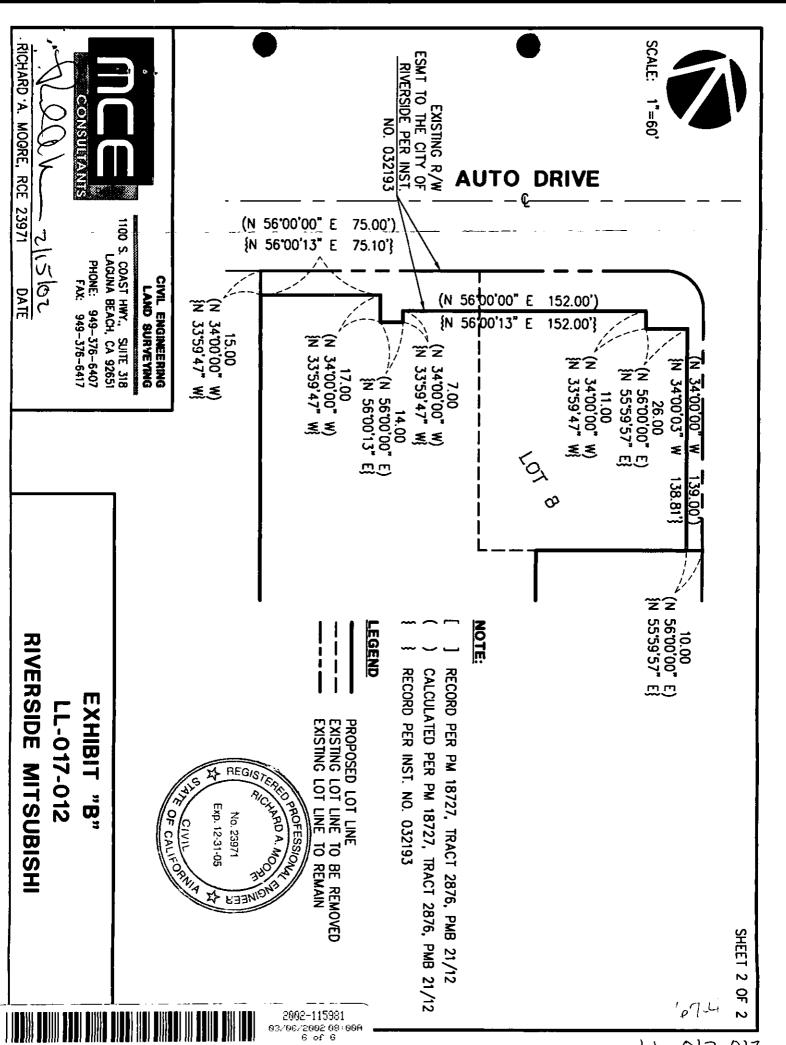
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